

## FEE STRUCTRE DEGREE BHMCT – 2022-23

4 YEARS – BACHELOR IN HOTEL MANAGEMENT & CATERING TECHNOLOGY (BHMCT)

FEE CATEGORY	SEM -1 <sup>ST</sup>	SEM 2 <sup>ND</sup>	SEM 3 <sup>RD</sup>	SEM 4 <sup>TH</sup>	SEM 5 <sup>TH</sup>	SEM 6 <sup>TH</sup>	SEM 7 <sup>TH</sup>	SEM 8 <sup>TH</sup>
Registration Fee	5,500/-	0	0	0	0	0	0	0
Admission Fee	16000/-	0	0	0	0	0	0	0
Tuition Fee	35000/-	35000/-	35000/-	35000/-	35000/-	35000/-	35000/-	35000/-
Practical Examination Fee	0	0	0	0	0	0	0	0
University Exam Fee	Additional Charges as Examination Fee, Per Semester, As Per University Norms							
Development Fee	5000/-	0	0	0	0	0	0	0
Library / books Fee	1000/-	1000/-	1000/-	1000/-	1000/-	1000/-	1000/-	1000/-
Caution money ( refundable)	0	0	0	0	0	0	0	0
Uniform Fee	5000/-	0	0	0	0	0	0	0
<b>Total</b>	<b>67500/-</b>	<b>36000/-</b>	<b>36000/-</b>	<b>36000/-</b>	<b>36000/-</b>	<b>36000/-</b>	<b>36000/-</b>	<b>36000/-</b>

- ❖ **FEE CONCESSION:** Admission Fee, Development Fee Concession (Part / Full ) Based on Merit or As per Institute Management Decision.
- ❖ **REVISED FEE STRUCTURE :** IS EFFECTIVE FOR NEW SESSION 2022-23, ADMITTED STUDENTS ONLY
- ❖ PREVIOUS BATCHES ADMITTED IN SESSION 2021-22, WITH PREVIOS DESCRIBED FEE STRUCTURE WILL BE PAYING THEIR FEES AS DETAILED IN THEIR FEE CARD AT THE TIME OF ADMISSIONS.
- ❖ **GOVERNMENT SCHOLAR SHIPS:** FOR VARIOUS CASTE & INCOME CATEGORIES ARE SUBJECTED TO APPROVAL OF STATE GOVERNMENT SCHOLARSHIP DEPARTMENT OF U.P.
- ❖ **MERIT SCHOLARSHIPS:** FOR DIPLOMA AND DEGREE HOTEL MANAGEMENT COURSES, BASED ON CRITERIA, RULES, TERMS N CONDITIONS DECIDED BY INSTITUTE MANAGEMENT AND WILL BE AWARDED ONCE IN ACADEMIC YEAR, (I.E AFTER FINAL YEAR RESULT DECLARATION).
- ❖ **EARN WHILE LEARN PROGRAMME :** BENFITS WIL BE APPLICABLE FOR STUDENTS, WHO VOLAUNTEERLY ENROLL AND PARTICIPATE, IN THIS PROGRAM

DATE:                                      SIGNATURE: CHAIRMAN MAM                                      : DIRECTOR SIR                                      : PRINCIPAL SIR                                      : ACCOUNTS DEPT.